

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DAV PUBLIC SCHOOL PO PANDRIPANI SIMDEGA JH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3430178 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 66372 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | D A V PUBLIC SCHOOL, PO PANDRIPANI, AT TUKUPANI, SIMDEGA, - 835223 |
| 5 | PRINCIPAL NAME | RAKESH SHARMA |
| 6 | PRINCIPAL QUALIFICATION | MA B Ed |
| 7 | SCHOOL EMAIL ID | davpublicschool_simdega07@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 09431108194 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davsimdega.in/File/5656/CBSE_Affiliation_papers.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davsimdega.in/File/5656/TRUST%20RECOGNITION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davsimdega.in/File/5656/NOC_Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davsimdega.in/File/5656/Building_Safety_2021.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davsimdega.in/File/5656/Fire_Safety_Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://davsimdega.in/File/5656/Self_Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://davsimdega.in/File/5656/Sanitation_Certifict_2021.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davsimdega.in/File/5656/NoticeBoard_e468e5dd-f55e-4d1e-8190-f30993d20519_fee%20structure.jpg |
| 2 | ANNUAL ACADEMIC CALANDER | http://davsimdega.in/File/5656/ACADEMIC%20CALENDAR.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davsimdega.in/File/5656/LMC%20Members.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davsimdega.in/File/5656/LMC%20Members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | http://davsimdega.in/File/5656/RESULT%20ANALYSIS.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------------|
| 1 | PRINCIPAL | RAKESH SHARMA |

| | | |
|---|---|----------------------|
| 2 | TOTAL NO. OF TEACHERS | 28 |
| | PGT | 9 |
| | TGT | 8 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | DEVENDRA KUMAR MAJHI |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | CHAKALDHAR SINGH |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 102 | 95 | 93.14 | GOOD |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 40 | 38 | 95 | GOOD |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 54471 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 33 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 45 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/iCpOnTbHyq0 |